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CONFIRMATION NO. 1619

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/018,549	<b>FILING DATE</b> 05/20/2002 <b>RULE</b>	<b>CLASS</b> 379	<b>GROUP ART UNIT</b> 2643	<b>ATTORNEY DOCKET NO.</b> ANRUK01000USO
<b>APPLICANTS</b> Michael John Lee, Middlesax, GBN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB00/02267 06/12/2000				
<b>** FOREIGN APPLICATIONS *****</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <u>R.B.ame</u> Allowance Examiner's Signature <u>R.B.</u> Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 17
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> Thomas A Ward Fliesler Dubb Meyer & Lovejoy Suite 400 Four Embarcadero Center San Francisco ,CA 94111-4156				
<b>TITLE</b> Testing mobile phones				
<b>FILING FEE RECEIVED</b> 1020	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____	